

DEPARTMENT OF BENEFIT PAYMENTS

744 P Street
Sacramento, CA 95814



November 27, 1974

ALL-COUNTY LETTER NO. 74-230

TO:

SUBJECT: FOOD STAMP PROGRAM - TABLES FOR ISSUANCE OF VARIOUS TYPES OF COUPON BOOKS

Attached is a copy of the proposed revised tables for the issuance of various types of coupon books, effective January 1, 1975.

The tables utilize the revised coupon allotments established for the period January 1, 1975, through June 30, 1975. They cover all the allowable coupon allotments available under the variable purchase provision for households ranging in size from one to thirty persons.

These tables are designed to provide the recipient an efficient and economical distribution of the four types of coupon books. This distribution is also generally necessary to insure that sufficient quantities of each type of coupon book are available.

Reasonable deviations from the tables are authorized to allow for adaptations to emergency conditions, or for temporary adjustments because of the unavailability of one or more of the four types of coupon books. Exceptions from the tables are also authorized for blind recipients requesting that all coupons be of the same denomination. However, requests by recipients for special consideration due to preference shall not be honored.

Also attached, as an aid in estimating the number and type of coupon books required, is a copy of the FNS "Expected Changes In Coupon Book Usage Due to the January 1, 1975, Allotment Increases."

Please direct any questions to Richard Havnen, Chief, Food Stamp Management Branch, or Frank Sanchez of Program Operations at (916) 445-6907.

Sincerely,

Dennis O. Flatt
DENNIS O. FLATT
Deputy Director

Attachments

cc: USDA, FNS
CWDA
GEN 654 (2/74)

OBSOLETE

Superseded by ACL #76-57

Issued 2-13-76

TABLE TOP THE LISTINGS OF VARIOUS TYPES OF COUNTY BOOKS
 (LIST FROM JANUARY 1, 1975)

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Value	#2	#3	#10	#30	Value	#2	#3	#10	#30	Value	#2	#3	#10	#30
12	0	4	0	0	155	1	1	0	5	328	1	2	1	11
21	1	3	1	0	158	1	2	0	5	353	2	3	1	11
23	2	3	1	0	160	2	2	0	5	354	2	0	2	11
31	1	3	2	0	165	0	2	1	5	364	2	0	0	12
35	1	1	0	1	171	1	3	1	5	365	1	1	0	12
39	0	3	0	1	177	2	1	2	5	375	1	1	1	12
42	0	4	0	1	179	0	3	2	5	376	0	2	1	12
46	0	2	1	1	182	0	4	2	5	381	1	3	1	12
53	2	3	1	1	188	1	2	0	6	398	1	2	0	13
60	2	2	2	1	199	0	3	1	6	414	2	0	2	13
61	1	3	2	1	200	2	2	1	6	420	2	2	2	13
63	2	3	2	1	210	2	2	2	6	431	1	3	0	14
67	2	1	0	2	216	0	2	2	7	442	0	4	1	14
72	0	4	0	2	221	1	3	0	7	447	2	1	2	14
77	2	1	1	2	232	0	4	1	7	464	2	0	1	15
78	1	2	1	2	233	2	3	1	7	480	2	2	2	15
83	2	3	1	2	238	1	2	2	7	486	0	2	0	16
84	2	0	2	2	243	2	3	2	7	497	2	1	1	16
89	0	3	2	2	249	0	3	0	8	508	1	2	2	16
91	1	3	2	2	254	2	0	1	8	513	2	3	2	16
92	0	4	2	2	265	1	1	2	8	530	2	2	1	17
94	2	0	0	3	266	0	2	2	8	546	0	2	0	18
100	2	2	0	3	276	0	2	0	9	552	0	4	0	18
105	1	1	1	3	282	0	4	0	9	563	2	3	1	18
111	1	3	2	3	287	2	1	1	9	574	2	0	0	19
116	0	2	2	3	288	1	2	1	9	596	0	2	2	19
119	0	3	2	3	298	1	2	2	9	618	1	2	1	20
122	0	4	2	3	299	0	3	2	9	640	2	2	0	21
127	2	1	0	4	309	0	3	0	10	662	0	4	2	21
133	2	3	0	4	310	2	2	0	10	684	2	0	2	22
137	2	1	1	4	315	1	1	1	10	706	0	2	1	23
138	1	2	1	4	320	2	2	1	10	728	1	2	0	24
144	2	0	2	4	331	1	3	2	10	750	2	2	2	24
149	0	3	2	4	332	0	4	2	10					
154	2	0	0	5	342	0	4	0	11					

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TABLE TOP THE LISTINGS OF VARIOUS TYPES OF COUNTY BOOKS
 (LIST FROM JANUARY 1, 1975)

UNITED STATES DEPARTMENT OF AGRICULTURE
Food and Nutrition Service
Washington, D.C. 20250

12-15-74

D. C. on [unclear]

INFORMATION FOR: Regional Offices
State Agencies

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FNS

Expected Changes in Coupon Book
Usage Due to the January 1, 1975, Allotment Increase

The January 1, 1975, increase in coupon allotments will have the following effect on coupon book usage in the 48 States and District of Columbia.

Project areas issuing approximately 50 percent monthly and 50 percent semi-monthly issuance will experience changes approaching the following:

- 23 percent increase in \$2 book usage
- 11 percent decrease in \$3 book usage
- 1 percent decrease in \$10 book usage
- 4 percent increase in \$30 book usage

Project areas issuing 60 percent monthly and 40 percent semi-monthly issuance will experience changes approaching the following:

- 16 percent increase in \$2 book usage
- 5 percent decrease in \$3 book usage
- 4 percent decrease in \$10 book usage
- 4 percent increase in \$30 book usage

Project areas issuing 75 percent monthly and 25 percent semi-monthly issuance will experience changes approaching the following:

- 4 percent decrease in \$2 book usage
- 39 percent decrease in \$3 book usage
- 21 percent decrease in \$10 book usage
- 10 percent increase in \$30 book usage

Project areas issuing 85 percent monthly and 15 percent semi-monthly issuance will experience changes approaching the following:

- 11 percent increase in \$2 book usage
- 16 percent decrease in \$3 book usage
- 1 percent decrease in \$10 book usage
- 4 percent increase in \$30 book usage

Richard [unclear]
Per Mail [unclear]

DISTRIBUTION:
AD, F3, F4, F15-W

EXPIRATION:

11-15-74 3:28 et

J.F. FNS

HRIS (PS) NOTICE

Project areas issuing 100 percent semiannually issuance will experience changes approaching the following:

- 32 percent increase in \$2 book usage
- 6 percent decrease in \$3 book usage
- 1 percent decrease in \$10 book usage
- 4 percent increase in \$30 book usage

Project areas issuing 100 percent quarterly issuance will experience changes approaching the following:

- 22 percent decrease in \$2 book usage
- 14 percent increase in \$3 book usage
- 13 percent decrease in \$10 book usage
- 8 percent increase in \$30 book usage